Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Info  | rmation  |   |                           |  |   |                                  |               |  |  |  |
|--|--|---|---------------------------|--|---|----------------------------------|---------------|--|--|--|
| a. Full Name   | c. 1D Number   |   |                           |  |   |                                  |               |  |  |  |
| COMMITTEE TO   | -UCQ2N3  |   |                           |  |   |                                  |               |  |  |  |
| b. Mailing Address   | d. Date Filed  |   |                           |  |   |                                  |               |  |  |  |
| 3974 HUDDINGTON CT WINSTON SALEM, NC 27106  ELECTRONICALLY SEE STATE WEBSITE FOR COMPLETE REPORT |  |   |                           |  |   |                                  |               | 07/01/2023                                 |  |  |
|  | e. Phone Number  |   |                           |  |   |                                  |               |  |  |  |
|  |  |   | (336) 986-1105            |  |   |                                  |               |  |  |  |
| 2. Report Year 3. Period Start Date (mm/dd/yy)   |  |   |                           |  | End Da  | ite (mm/dd/yy)                   | rer Full Name |  |  |  |
| 2022 10/23/2022  |  |   |                           |  |   | ",                               |               | Y SARAH ABSHER                             |  |  |
| 6. Type of Commit  | tee (Check (   |   | 9. Typ                    | e of Repor   | t (c  | heck only one                    | type of rep   | ort from one category)                     |  |  |
| X Candidate Campaign  Party  |  |   | Munic                     |  | State/County  |                                  |               | Referendum                                 |  |  |
| Joint Fundraiser PAC   |  |   |                           | Organizatio  |   |                                  |               | Organizational                             |  |  |
| Referendum Legal Expense Fun   |  |   | Thirty-five day Quarterly |  |   |                                  |               | Pre-referendum                             |  |  |
| 7. Type of Fund (if applicable, check one)   |  |   | 10                        |  |   |                                  |               | Final                                      |  |  |
| Booster Fund"  | Public Pu | The same of the same of the same of the |                           | Pre-electio  | n   | Second                           | 1             | Supplemental Final                         |  |  |
| Building Fund  |  |   | 10                        | Pre-runoff   |   | Third                            |               | Annual                                     |  |  |
| Presidential Elect   | didates Fund   |   | Semi-annua                | 1  |   |                                  | Special       |  |  |  |
| NC Public Campa  |  |   | Mid Ye                    | 7 0 00 07  |   |                                  | i special     |  |  |  |
|  |  | -                                       |                           | Year E   | nd  | Mid Year Year End                |               | 10.6 115                                   |  |  |
| Other:   |  |   |                           | Final  |   |                                  |               | 10. Special Report Name                    |  |  |
| 8. Number of Fund  | roicare this   | Donout                                  |                           | Special  |   |                                  | na            |  |  |  |
| o, rannor of rund  |  | Keport                                  | ш                         | Special  |   | Final                            |               |  |  |  |
|  | 0  |   |                           |  |   | Special                          |               |  |  |  |
| 3. Account Information   |  |   |                           |  | 3 Acc   | ount Informat                    | ion           |  |  |  |
| a. Financial Institut  |  | m e                                     |                           |  | 3. Account Information a. Financial Institution Full Name   |                                  |               |  |  |  |
| USAA   | 115,11071 Think Music rap of Education   | - V                                     | 1 141 1994000             | The second secon | AS A TOTAL OF THE |                                  |               |  |  |  |
| b. Purpose c. Account Coo  |  |   | e                         |  | b. Purpose  |                                  |               | c. Account Code                            |  |  |
| CAMPAGIN FINA  | NCF  |   |                           |  |   |                                  |               | c. Account Code                            |  |  |
| CAMI AGIN FINANCE  |  |   | 1                         |  |   |                                  |               |  |  |  |
| d. Period  |  |   | Begin Balance             |  |   |                                  |               | d. Period Begin Balance                    |  |  |
|  |  |   |                           |  |   |                                  |               |  |  |  |
| CEDITICICATION   |  | \$                                      |                           |  |   |                                  |               | \$   |  |  |
| CERTIFICATION  | 3 1  | 12 - 17 /                               |                           |  |   |                                  |               |  |  |  |
| Classification (   | ommittee o   | or Fund is in coi                       | npliance                  | e with all a   | pplicab   | le provisions                    | of Article 22 | 2A, 22B & 22D-22M of                       |  |  |
| Chapter 163 of the   | e NC Genera  | al Statutes and                         | that no                   | funds are  | commin  | igled with prol                  | hibited or ot | her non-disclosed                          |  |  |
| funds. I further c   | ertify that th   | his report is con                       | nplete_                   | rue and co   | orrect a  | nd hat I have                    | been trained  | d by the NC State Board                    |  |  |
| M. K.  | aalal  | U. I                                    | /                         | M = V  | /   | A / )                            | n             |  |  |  |
| 1 lachay   | ocan t   | Tosher                                  | /                         | 1 act  | ay.   | Dorau 1                          | than          | 07/01/2023                                 |  |  |
|  | d Name of Si   | gner                                    |                           | Signa  | ur of   | Appointed Treas                  | surer         | Date                                       |  |  |
| FOR OFFICE USE (   | ONLY   |   |                           |  |   |                                  |               |  |  |  |
| Date Received:   | · ·  |   | _                         | Employ   | /ee: _  |                                  |               | verv Method<br>Normal Mail                 |  |  |
| Date Postmarked:   |  |   | _ Employee:               |  | /ee:  | . <sub>e</sub> .                 |               | Registered Mail                            |  |  |
|  |  |   |                           |  |   |                                  |               | Hand Delivered                             |  |  |
| Date Scanned: Emple  |  |   |                           | Employ   | yee:  |                                  |               | Electronically Filed                       |  |  |
| Date Data Entered: Emplo   |  |   |                           | Employ   | yee.  |                                  |               | Signer has not received nandatory training |  |  |
| Please Note: T   | his form ca<br>assistant   | nnot be used to<br>t treasurer, cust    | amend<br>odian o          | committe   | e inforn<br>formati   | nation such as<br>on, or account | the commit    | tee address, treasurer,                    |  |  |
| Your   |  | the Statement                           |                           |  |   |                                  |               |  |  |  |

Amendment X Yes □ No

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)

2. Type of Report

| 1. Committee Full Name (and Fund if applicable)               | 2. Type of Re  |                               | 3. ID Number  |                              |
|---|----------------|-------------------------------|---------------|------------------------------|
| COMMITTEE TO ELECT SARAH ABSHER                               | 2022 Fourth    | Quarter                       |               | -UCQ2N3                      |
| Start of Election Cycle: January 1,                           |                | Total this<br>Reporting Perio | od            | Total this<br>Election Cycle |
| 4) Cash on Hand at Start                                      |                | \$ 3,999.                     | $\overline{}$ |                              |
| RECEIPTS  |                | 4.                            |               |                              |
| 5) Aggregated Contributions from Individuals                  | (CRO-1205)     | \$ 50.                        | 00 \$         | 244.11                       |
| 6) Contributions from Individuals                             | (CRO-1210)     | \$ 1,350.                     | 00 \$         | 26,850.83                    |
| 7) Contributions from Political Party Committees              | (CRO-1220)     | \$ 0.                         | 00 \$         | 7,800.00                     |
| 8) Contributions from Other Political Committees              | (CRO-1230)     | \$ 0.                         | 00 \$         | 75.00                        |
| 9) Loan Proceeds  | (CRO-1410)     | \$ 0.                         | 00 \$         | 0.00                         |
| 10) Refunds/Reimbursements to the Committee                   | (CRO-1240)     | \$ 0.0                        | 00 \$         | 0.00                         |
| 11) Other Receipt Sources                                     |                |                               | 5.4           |                              |
| 11a) Interest on Bank Accounts                                | (CRO-1250)     | \$ 0.0                        | )2 \$         | 0.28                         |
| 11b) Contributions from Not-For-Profit Organizations          | (CRO-1250)     | \$ 0.0                        | -             | 0.00                         |
| 11c) Outside Sources of Income                                | (CRO-1250)     | \$ 0,0                        | -             | 0.00                         |
| 11d) Legal Expense Fund - Other Sources                       | (CRO-1270)     | \$ 0.0                        | -             | 0.00                         |
| 11e) Exempt Purchase Price Sales                              | (CRO-1265)     | \$ 0.0                        | -             | 0.00                         |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,   |                | \$ 1,400.0                    | -             | 34,970.22                    |
| EXPENDITURES  |                | 1,70010                       | -             | 51,570.22                    |
| 13) Disbursements   |                |                               |               |                              |
| 13a) Operating Expenditures                                   | (CRO-1310)     | \$ 4,605.3                    | 7 \$          | 33,985.94                    |
| 13b) Contributions to Candidates/Political Committees         | (CRO-1310)     | \$ 0.0                        | 0 \$          | 0.00                         |
| 13c) Coordinated Party Expenditures                           | (CRO-1310)     | \$ 0.0                        | 0 \$          | 0.00                         |
| 14) Aggregated Non-Media Expenditures                         | (CRO-1315)     | \$ 740.0                      |               | 930.52                       |
| 15) Loan Repayments   | (CRO-1420)     | \$ 0.0                        |               | 0.00                         |
| (6) Refunds/Reimbursements from the Committee                 | (CRO-1320)     | \$ 0.0                        | -             | 0.00                         |
| 7) In-Kind Contributions                                      | (CRO-1510)     | \$ 0.0                        |               | 0.00                         |
| 8) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15        | . 16 and 17)   | \$ 5,345.3                    | _             | 34,916.46                    |
| 9) Cash on Hand at End (Add lines 4 and 12 together, then sub | tract line 18) | \$ 53.7                       |               | 53.76                        |
| ADDITIONAL INFORMATION  |                |                               |               |                              |
| 0) Non-Monetary Gifts Given to Other Committees               | (CRO-1330)     | \$ 0.0                        | 0             | V                            |
| 1) Outstanding Loans (incl. ones from other campaigns)        | (CRO-1430)     | 0.0                           | 0             |                              |
| 2) Debts and Obligations owed by the Committee                | (CRO-1610)     | \$ 0.0                        | 0             |                              |
| 3) Debts and Obligations owed to the Committee                | (CRO-FILLO)    | 9.0<br>9.0                    | 0             |                              |
| 4) Account Transfers Within the Committee                     | (CRO-1720)     | 0.0                           | 0             |                              |
| 5) Administrative Support                                     | (CRO-1710)     | \$ 0.0                        | 0 \$          | 0.00                         |
| 6) Forgiven Loans   | (CRO-1440)     | \$ 0.0                        | 0 \$          | 0.00                         |
| 7) 48-Hour Notice Reports Sum                                 | (CRO-2220)     | \$ 0.0                        | 0 \$          | 0.00                         |
| 8) Contributions to be Refunded                               | (CRO-1215)     | \$ 0.0                        | 0 \$          | 0.00                         |
| CRO-1100 NC State Board                                       | of Elections   |                               | -             | August 2008                  |